

Providing Cutting Edge Skills
of International Standards



Enquiry No. (if applicable) _____ Application No. _____
Session _____ Year _____
(February/June)

ADMISSION APPLICATION FORM

INSTRUCTIONS

1. Please read the instructions before filling-up this form.
2. Form should be filled in Block Letters in English language or numerals, as applicable, with Blue ball point pen only.
3. No field should be left blank. Please write NA if a field is Not Applicable.
4. Some fields require you to tick (✓) the appropriate box.

(for office use only)

Admission ID No. _____

Student File No. _____

Registration No. _____

1. **MODE OF ADMISSION** a) at Facilitation Centre b) at Off - Side Campus c) at Head -Office d) by Post

2. **FACILITATION CENTRE DETAILS**

a) Facilitation Centre Code

b) Facilitation Centre Location _____

3. **PROGRAMME APPLYING FOR**

a) Programme Name _____
(exactly as in Programme details as per Prospectus)

b) Programme Code

c) Fresh Admission

d) Semester/ Year for which applying _____

Paste recent self-attested passport size coloured photograph
(Upload for online submission)

4. **NAME OF THE APPLICANT** (exactly as it appears on academic transcript/ certificate of Matriculation Exam)

5. **FATHER'S NAME**

6. **MOTHER'S NAME**

7. **DATE OF BIRTH**

M	M	D	D	Y	Y	Y	Y

8. **GENDER** Male Female

9. **CATEGORY** General SC ST OBC Minority
PH If other, specify _____

10. **NATIONALITY** Indian Others If other, specify _____

11. **OCCUPATION** Student Serviceman Retired Businessman Professional
House-wife Any other, specify _____

12. CONTACT DETAILS

a) PERMANENT ADDRESS Line 1 _____ Line 2 _____ City/ Town _____ Distt. _____ State/ Province _____ Country _____ Zip/ Postal Code _____	b) CORRESPONDENCE ADDRESS (if different from permanent address) Line 1 _____ Line 2 _____ City/ Town _____ Distt. _____ State/ Province _____ Country _____ Zip/ Postal Code _____
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c) Telephone: Country Code
 STD Code
 Number

d) Mobile Phone No. (Applicant)
 Mobile Phone No. (Parent)

e) E-mail Address of the Applicant _____

f) Home Town
 Rural
 Urban (Town)
 Urban (Metropolitan)

13. ACADEMIC DETAILS

a) Qualifying Exam

10th (10+2) 12th 1/ 2/ 3 year Diploma after 10th 1/2 year Diploma after 12th
 Graduation Post Graduation PG Diploma

b) Qualifications Details

Examination	Year of Passing	Board/ University	Stream/ Discipline	Medium of Examination	Total Marks	Marks Obtained	% of Marks/ CGPA	Result Status (Awaited/Pass/Fail/ Re-appear)
10th/ O Level								
12th/ A Level								
Diploma								
Graduation								
Post Graduation								
Any other								

13. PAYMENT DETAILS

Description	Amount (Rs.)	Mode of Payment [Cash or Demand Draft (DD) or Pay Order (PO)]	Date of DD/ PO	DD/ PO No.	Bank Name	Branch Name & Code
Prospectus/ Application* Fee						
Programme Fee + Examination Fee						
Late Fee (if applicable)						
Any Other Fee (as prescribed by Uni.)						

No cash payment is accepted at any place, except for the payment for purchase of Prospectus.

✓

Signature of Applicant
 Date: _____

✓

Signature of the Parent/ Legal Guardian
 (if the applicant is under 18 yrs. of age)